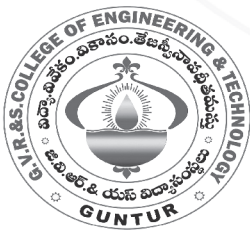


# B.Tech

## Application For Admission



# G.V.R.&S.

College of Engineering & Technology

Near Budampadu, Ganginenipuram, Etukuru Post, Guntur-522013, A.P.

Ph : 0863 - 2119646 / 2119647. [www.gvrstedinst.org](http://www.gvrstedinst.org)



# Application For Admission

Application for admission into : B.Tech (CSE/ECE/EEE/Mech/Civil)  
Year of Admission : 201\_

## PERSONAL INFORMATION

Name of the candidate  
(In Block Letters as per S.S.C record) \_\_\_\_\_

Date of Birth (as per the S.S.C record) \_\_\_\_\_ Blood Group \_\_\_\_\_

## PERMANENT ADDRESS

\_\_\_\_\_  
\_\_\_\_\_

Pin Code / Zip Code \_\_\_\_\_ Telephone Number \_\_\_\_\_

Nearest Town \_\_\_\_\_

## PRESENT ADDRESS

\_\_\_\_\_  
\_\_\_\_\_

Pin Code / Zip Code \_\_\_\_\_ Telephone Number \_\_\_\_\_

Religion \_\_\_\_\_

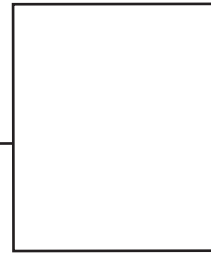
Category : OC / SC / ST / BC - A / B / C / D / Others



**PARENT / GUARDIAN INFORMATION**

Name of the Father / Guardian

\_\_\_\_\_



Name of the Mother

\_\_\_\_\_

Parent's Occupation

If employed : Name of the Organization \_\_\_\_\_

Designation \_\_\_\_\_

Office Address \_\_\_\_\_

If business Type of Business \_\_\_\_\_

Name of the firm \_\_\_\_\_

Firm Address \_\_\_\_\_

If farmer Number of acres owned / hired \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_

Annual Income of the Parent Rs. \_\_\_\_\_

Whether income is eligible for claiming scholarship : Yes / No

CONTACT NUMBERS Residence \_\_\_\_\_

Office \_\_\_\_\_

Mobile \_\_\_\_\_

E-mail \_\_\_\_\_



### EDUCATIONAL BACKGROUND

Name of the qualifying examination passed : Inter / 10 + 2 / Diploma / Others

- a) Regd. No. \_\_\_\_\_  
b) Month & Year of Passing \_\_\_\_\_  
c) Grade obtained \_\_\_\_\_

Eligibility criteria for admission

- a) 50% marks in aggregate Yes / No \_\_\_\_\_  
b) 50% marks in group subjects Yes / No \_\_\_\_\_  
c) Rank obtained in EAMCET / ECET Yes / No \_\_\_\_\_

Marks obtained in the Qualifying Examination

|                                                                                           | Marks Obtained | Maximum Marks |
|-------------------------------------------------------------------------------------------|----------------|---------------|
| <b>PART - I</b>                                                                           |                |               |
| English<br>Second Language (mention subject)                                              |                |               |
| <b>PART - II</b>                                                                          |                |               |
| Mathematics / Biology (Including Practicals)<br>Physics, Chemistry (Including Practicals) |                |               |
| <b>GRAND TOTAL</b>                                                                        |                |               |
| <b>TOTAL OF PART - II</b>                                                                 |                |               |
| <b>% OF MARKS OBTAINED IN AGGREGATE</b>                                                   |                |               |
| <b>% OF MARKS OBTAINED IN GROUP</b>                                                       |                |               |

**Details of education for the last 7 years :**

|   | Academic Year | Class Studied | Name of the School / College | Reasons for Break, if any | % of Marks |
|---|---------------|---------------|------------------------------|---------------------------|------------|
| 1 |               | VI            |                              |                           |            |
| 2 |               | VII           |                              |                           |            |
| 3 |               | VIII          |                              |                           |            |
| 4 |               | IX            |                              |                           |            |
| 5 |               | X             |                              |                           |            |
| 6 |               | 1st Inter     |                              |                           |            |
| 7 |               | 2nd Inter     |                              |                           |            |



What are your non-academic interests ? (sports, hobbies, NCC etc.)

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What do you think are your major strengths and weaknesses ?

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What do you consider to be your biggest accomplishment to date and why?

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What are your non-academic interests ? (sports, hobbies, NCC etc.)

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What do you think are your major strengths and weaknesses ?

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What do you consider to be your biggest accomplishment to date and why?

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As a part of Extra - Curricular activities please chose to join any of the following Clubs.

- |                              |                          |                                     |                          |
|------------------------------|--------------------------|-------------------------------------|--------------------------|
| 1. Yoga Club                 | <input type="checkbox"/> | 7. Movie Appreciation Club          | <input type="checkbox"/> |
| 2. Theatre Club              | <input type="checkbox"/> | 8. Painting Club                    | <input type="checkbox"/> |
| 3. Sports Club               | <input type="checkbox"/> | 9. Politics & Social Awareness Club | <input type="checkbox"/> |
| 4. Dance Club                | <input type="checkbox"/> | 10. Literary Appreciation Club      | <input type="checkbox"/> |
| 5. Music Club                | <input type="checkbox"/> | 11. Martial Arts Club               | <input type="checkbox"/> |
| 6. Animation & Graphics Club | <input type="checkbox"/> |                                     |                          |



We declare that all the information furnished above is true and correct to the best of our knowledge. We agree to obey and abide by the rules and regulations prevailing in the college and that may be framed in future by the college management.

Signature of the Candidate

Signature of the parent / Guardian

**DECLARATION**

I \_\_\_\_\_ residing at \_\_\_\_\_ hereby declare that I am Admitting my Son/Daughter, Mr/Miss \_\_\_\_\_ aged \_\_\_\_\_ years in G.V.R.&S. INSTITUTE OF TECHNOLOGY IN I/IV B.Tech. \_\_\_\_\_ Branch for the academic year 201\_\_ - 201\_\_ and the information provided in the application is correct and true to my knowledge.

I further undertake that I shall see that my Son/Daughter abides by the rules and regulations of the College and doesn't indulge himself / herself in any act of indiscipline. If any matter of indiscipline about my Son / Daughter is reported I promise that I shall immediately present my self before the college Authorities / Committee and extend my full co-operation in setting the matter right. In all the aspects of indiscipline about my Son / Daughter I agree to abide by whatever action the authorities of the college take, and I shall not dispute with the authorities of the college in any manner even if my Son/ Daughter is sent out of the College by giving away his / her T.C. nor shall I claim for any refund of the amount paid to the College.

Date :

Signature of the Parent / Guardian

Place :



## STUDENTS' CODE OF CONDUCT

1. Students participating in any kind of caste based activities on or off the college campus shall be suspended from the College for a minimum period of one semester. Those who pay money for such activities shall be treated as active supports and shall be treated on par with the participants.
2. Unauthorized use of College for issuing advertisements in the News papers to felicitate film stars etc, or printing of posters / pamphlets / banners for organizing group activities shall attract penal punishments in addition to suspension from the College.
3. Student participating in any type of ragging and eve teasing activities on or off the college campus shall be suspended from the college, and the matter will be reported to the local police authorities.
4. Bringing cell phones to college is strictly prohibited. Unauthorized cell phone shall be confiscated and fine will be levied.
5. No student is permitted to come to the college on two wheelers (except from neighboring villages with prior permission)
6. All students have to strictly follow dress code prescribed by college.
7. Students with less than the minimum stipulated attendance are not permitted to appear for the University Examinations.
8. Students with unsatisfactory academic performance must attend special classes without fail.
9. No student is allowed to go out of the campus during working hours without the permission of the Principal.
10. All students must speak in English language on the campus at all times.
11. Parents are requested to meet the Principal/HODs without fail when ever requested by the college authorities.

We have received a copy of the students' code of conduct. I have read and understood the code of conduct. I agree to abide by them both in letter and in spirit.

(Signature of Student)

(Signature of Parent/Guardian)

Place: Guntur

Date:





### UNDERTAKING

To  
The Principal  
G.V.R.&S. College of Engineering & Technology  
Guntur.

I, \_\_\_\_\_ Son / Daughter of \_\_\_\_\_ am  
Provisionally admitted into I/IV B.Tech. under Management Quota in your college in the academic  
year 201\_ – 201\_ and paid the following Fee:

Tuition Fee by way of D.D./P.O. bearing No. \_\_\_\_\_ for Rs. \_\_\_\_\_ (Rupees  
\_\_\_\_\_ only) drawn on \_\_\_\_\_ Bank in  
favour of "Principal, G.V.R.&S.College of Engineering & Technology, Guntur" payable at Guntur vide  
receipt No. \_\_\_\_\_ Dt. \_\_\_\_\_ issued by the College.

I undertake that I have to pay the tuition fee of Rs.35,000/- (Rupees Thirty five thousand only) per  
annum as fixed by the State Government of Andhra Pradesh for the subsequent academic years. If I  
happen to discontinue my studies I undertake to pay the tuition fee for the remaining years also.

I also understand that if I do not pay the above mentioned fee my admission is liable for suspension  
without any further notice.

Signature of Student

I \_\_\_\_\_ S/o \_\_\_\_\_ do hereby agree and undertake to  
pay fee of Rs.35,000/- per annum during the subsequent of study as stated above.

Signature of Parent/Guardian

Address:

Phones: ( O )  
( R )



## B.Tech Admissions

### VERIFICATION FORM

Department :  
Name of the Course :  
Name of the Candidate :  
Category of Admission : General / SC / ST / BC  
Percentage of Marks in Inter /Diploma :  
Eamcet Exam Particulars :  
EAMCET H.T. No. :  
EAMCET Rank :

#### **CERTIFICATES VERIFIED AND RECEIVED ORININALS OF THE FOLLOWING :**

- |                                                                  |     |
|------------------------------------------------------------------|-----|
| (1) EAMCET Ranks Card                                            | ( ) |
| (2) EAMCET Hall Ticket                                           | ( ) |
| (3) Date of Birth Certificate (X Class Certificate)              | ( ) |
| (4) Pass Certificate (Intermediate / Diploma)                    | ( ) |
| (5) Transfer Certificate                                         | ( ) |
| (6) Integrated Caste Certificate (for SC /ST/BC)                 | ( ) |
| (7) Passport Size Photos (2 Nos.) and Stamp size Photos (2 Nos.) | ( ) |

Date :

**Signature of Admissions incharge**

Fee Particulars :

Receipt No :

Amount Rs.: \_\_\_\_\_ - /

**PRINCIPAL**